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# Cambria Lions

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## ANNOUNCEMENT!!!

“SHAKEDOWN IN SLABTOWN”  
RANDY NEEDS TWO PEOPLE TO HELP WITH LIGHTING FOR  
THE FOLLIES, CONTACT MIKE BROADHURST

[cambriafollies.brownpapertickets.com](http://cambriafollies.brownpapertickets.com)

### President's Message

This month my mind is on Pinedorado. Much remains to be done to make this keystone event a huge success for our club and the community. All the pieces are in place but we need every Lion to step up with a smile on your face to take on as many jobs as you can. This is the one time of the year when the whole community gets to see what we do. Invite your friends to help. There's plenty to do. Here's who to contact for a job. They're all listed on the member list:

BBQ: Greg Bates or Brian Morrow

Food Booths: Jim Battles or Ray Hopkins

Game Booths: Anna Griffith or Andy Zinn

Parade: Jeff Nielsen

Car Show: Nate Fearonce

Scrip: Jim Bahringer

Kiddie Cars: Glen Baker

Info Booth: Jim McPherson

Follies: Mike Broadhurst

Pub: Jim Cunningham

Anything else, e.g. Trash/cleanup: Jeff LaChance or Andy Zinn

Thanks  
Mike

On September 18 & 19 there will be a free community chipping event that is designed to help property owners and to reduce fire fuels in Cambria.

The attached document serves as an explanation and a signup sheet.

Thank you,  
Mike Walsh  
SLO Firesafe Council



### Free Chipping for Cambria Residents!



Reduce your fire risk by reducing combustible vegetation around your property.  
Be Ready for Chippers by 15 September 2018

**Sign up now** for free chipping during the Fall FireSafe Community Cleanup and Chipping Event, Gather up your material for chipping by, **September. 15.**  
SLO County Fire Safe Council contracted crews, with support from Cambria Fire, Cambria CERT and Cambria FireSafe Focus Group will chip vegetation on your property, helping to make your home and the community safer. This is a free event for Cambria Residents.

Please complete the form below and return it to the Cambria Fire Station, 2850 Burton Drive, **no later than SEP 14 to pick up your flagging tape.** Call (805) 927-6240 for more information. Thank You!

**Criteria:**

- Material must be less than 5 inches in diameter and no longer than 7 feet.
- Material must be marked with red flagging tape (provided at the Fire Department) and **placed at the curb by Sep 15.**
- Only limbs and like material may be chipped. No grass, leaves, pine needles, sawed lumber or building materials.
- All chipped material will be blown back curbside. Please identify with signs or tarps a spot different from the original pile.
- Sorry, we cannot schedule a precise time for arrival.

-----Cut Here-----

**SIGN UP for 2018 FireSafe Community Cleanup and Chipping Event**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

Address \_\_\_\_\_ CrossStreet \_\_\_\_\_

Property Owner Signature \_\_\_\_\_ (I understand Criteria)

# 2018 Cambria Lions Pinedorado FOLLIES! Shakedown in SLabtown

BUY your tickets  
August 29 thru September 2, 2018

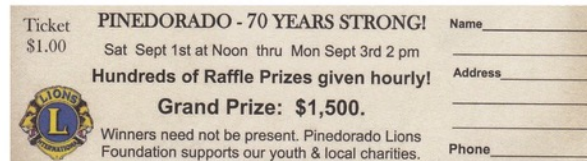
7:00 PM

Cambria Vets Hall

1000 Main Street

Cambria, CA 93428

Go To : [cambriafollies.brownpapertickets.com](http://cambriafollies.brownpapertickets.com)



### *2018 Raffle Tickets are here!*

Raffle tickets will be available at our meetings to buy or sell to your family and friends. Anyone unable to attend can request tickets that will be mailed to them by contacting John & Donna Argonti at 805-927-9677 or [johnnarg@juno.com](mailto:johnnarg@juno.com)



Cambria Lions Website

Take a look at [artbeatcambria.org](http://artbeatcambria.org) from our website  
 The Pinedorado Car Show Facebook page.  
[www.facebook.com/pinedoradocarshow](http://www.facebook.com/pinedoradocarshow)

You access the main page of the Cambria Lions website at  
[www.pinedorado.com](http://www.pinedorado.com)  
 Access old newsletters from the website

**PHONE COMMITTEE**

**KITCHEN SOU CHEFS**

**SECTION 1: RYAN AIKENS THRU FEDOROFF**

RESPOND TO IGGY FEDOROFF  
E-MAIL [CHEZFED@ATT.NET](mailto:CHEZFED@ATT.NET)

NOTE: KITCHEN VOLUNTEERS DO NOT PAY FOR DINNER, IT'S COMP'D

**SECTION 2: GERBER THRU RICHARD LEE**

RESPOND TO RAY HOPKINS 927-6736  
E-MAIL [RAYVAL3@CHARTER.NET](mailto:RAYVAL3@CHARTER.NET)

Aug

David Stiles, TBD

**SECTION 3: LEVY THRU NIXON**

RESPOND TO JIM CISSNA 927-3556  
E-MAIL [JDCISSNA@CHARTER.NET](mailto:JDCISSNA@CHARTER.NET)

**KITCHEN DUTIES START AT 5:30PM. PLEASE ARRANGE FOR A SUBSTITUTE IF YOU CANNOT ATTEND ON YOUR ASSIGNED DATES**

**SECTION 4: RODRIGUES THRU ZINN**

RESPOND TO KEN EBERLE 927-1077 E-MAIL  
[EBERLEHAUS@SBCGLOBAL.NET](mailto:EBERLEHAUS@SBCGLOBAL.NET)  
E-MAIL [EBERLEHAUS@SBCGLOBAL.NET](mailto:EBERLEHAUS@SBCGLOBAL.NET)

CONTACT JEFF LACHANCE FOR ANY CHANGES AND TO CONFIRM ANY CHANGES  
PHONE: 459-1978  
EMAIL: [TANGO1JO@GMAIL.COM](mailto:TANGO1JO@GMAIL.COM)



**District 4A-3**

**Region: L**

**Zone: 2**



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Lions Club of Cambria  
POBox 717  
Cambria, CA 93428

**Standing Committees**

- Food & Kitchen** Jeff LaChance
- City of Hope** TBD
- Health & Welfare** Jim Wilson
- Highway Beautification** Joe Berkman  
Jeff Nielson
- Christmas Party/Reach for the Stars** Walt Thomason
- Lighthouse** Jeff LaChance
- Visitation** TBD
- Attendance** Ray Hopkins
- Sight & Hearing** Anna Griffith  
Aaron Linn
- Historian** Joe Wood
- Decorating** Jeff LaChance
- Bartender** Aaron Linn
- Scholarship** Teri Lord  
Jim Cunningham  
Mike McAvoy
- Membership** Joe Sassaman  
Ruben Villalobos  
Joel Segal
- White Cane Day** Lanny Loveland

**Board of Directors & Officers**

- President** Mike Broadhurst
- Vice Presidents**
  - First** Art Chapman
  - Second** Carole Brooks
  - Third** Jeff LaChance
- Secretary** Greg Aitkens
- Treasurer** Teri Lord
- Tail Twister** Ellie Brown
- Lion Tamer** Rocky Mullin
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Jim Beckman  
Teri Lord  
Glen Baker
- Pinedorado Directors** Mike Broadhurst  
Greg Aitkens  
Andy Zinn  
Jim Bahringer  
Teri Lord  
Bill Johnson  
Secretary
- Membership** Ruben Villalobos  
Joel Segal  
Joe Sassaman
- Past President** Mike Broadhurst

**Farmers Market Website**

[www.cambriafarmersmarket.com](http://www.cambriafarmersmarket.com)

Eyeglasses can be dropped off at the Joslyn Center, and Library

**General Meetings:** Joslyn Center, 7:00pm on the 2nd and 4th Tuesday of each month. Prior to the meetings a social hour is held from 6 to 7 pm.

**Next Board of Director's meeting:** prior to 1st meeting of the month

**News for the Newsletter:** Any information you would like to be included in future issues, just email Jim McPherson at [spaguyjim@gmail.com](mailto:spaguyjim@gmail.com)

**Cambria Lions Phone Number:** TBD

**Email Lions Office:** [cambrialions@gmail.com](mailto:cambrialions@gmail.com)